



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

|  |                       |                        |                                 |                      |                                 |
|--|-----------------------|------------------------|---------------------------------|----------------------|---------------------------------|
| APPLICATION NO.<br><b>G 228735</b>   | W.R.I.A.<br><b>22</b> | COUNTY<br><b>Mason</b> | PRIORITY DATE<br><b>1/30/93</b> | TIME<br><b>12:44</b> | ACCEPTED<br><b>[Signature]</b>  |
| APPLICANT'S NAME - PLEASE PRINT<br><b>Washington Department of Fisheries</b> |                       |                        | BUSINESS TEL. <b>902-2659</b>   |                      |                                 |
| ADDRESS (STREET)<br><b>P.O. Box 43154</b>                                    |                       |                        | (CITY)<br><b>Olympia</b>        | (STATE)<br><b>WA</b> | (ZIP CODE)<br><b>98504-3154</b> |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION                  |                       |                        |                                 |                      |                                 |

|   |   |
|---|---|
| SOURCE OF SUPPLY  |   |
| IF SURFACE WATER<br>SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)<br><b>as required by SEPA and find that it is: <input type="checkbox"/> not an "action".</b><br><b>Categorically exempt.</b><br><b>2/1/93</b> <b>[Signature]</b><br>DATE SIGNATURE | IF GROUND WATER<br>SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>Well #1</b><br>SIZE AND DEPTH<br><b>2" x 10" dia, up to 120' deep</b> |

|   |    |                              |                    |
|---|----|------------------------------|--------------------|
| USE   |    |                              |                    |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)<br><b>Fish propagation</b> |    |                              |                    |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:<br>CUBIC FEET PER SECOND<br>CFS   | OR | GALLONS PER MINUTE<br>GPM    | ACRE FEET PER YEAR |
|   |    | <b>500</b><br><b>800 GPM</b> |                    |
| TIMES DURING YEAR WATER WILL BE REQUIRED<br><b>Year around as needed</b>  |    |                              |                    |
| <b>Per telegram from Tim Flynn of Hart Cranes 2-24-93 (WW)</b>  |    |                              |                    |

|                                     |   |  |
|-------------------------------------|---|--|
| IF IRRIGATION, NUMBER OF ACRES      | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED   |  |

|  |       |                                    |         |      |       |
|--|-------|------------------------------------|---------|------|-------|
| LOCATION OF POINT OF DIVERSION/WITHDRAWAL  |       |                                    |         |      |       |
| IF IN PLATTED PROPERTY   |       |                                    |         |      |       |
| LOT  | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|  |       |                                    |         |      |       |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |       |                                    |         |      |       |

|  |  |           |             |                       |              |
|--|--|-----------|-------------|-----------------------|--------------|
| IF NOT IN PLATTED PROPERTY   |  |           |             |                       |              |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. |  |           |             |                       |              |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  |  |           |             |                       |              |
| <b>1100 FEET South + 1100 FEET West of the Center of Sec. 11</b>   |  |           |             |                       |              |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  |  |           |             |                       |              |
| <b>3820's</b>  |  | SECTION   | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY       |
| <b>1320' E corner 1/4 10 3/4</b>   |  | <b>11</b> | <b>19 N</b> | <b>6W</b>             | <b>Mason</b> |
| <b>NE 1/4 SW 1/4</b>   |  |           |             |                       |              |

|   |  |
|---|--|
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER<br><b>Yes,</b>  |  |
| LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED  |  |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |  |

That part of the Northeast quarter of the South-west quarter of Section 11, Township 19 North, Range 6 West, W. M., lying West of the center line of the East Fork of the Satsop River, and containing 15 acres more or less.

Except, however, such mineral rights in and to said realty as are vested in Mason County, State of Washington.

HQ  
Field  
WG  
Prel.

APPLICATION



G 2-28735

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUMP USER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G2-24902C, S2\*19062C, S2-00827C, S2\*19063C, S2\*07275C,  
S2\*20589C, S2-25090C

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well to be drilled per attached specifications  
for well #1. Design goal is production of 500gpm.

REMARKS

Request authority to drill wells to determine actual  
capacity. This well is part of a 3-well program.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Wash. Dept. of Fisheries  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

John Hegelbach  
APPLICANT'S SIGNATURE

John Hegelbach for WDF  
LEGAL LANDOWNER'S SIGNATURE

POBx 43154, Olympia, WA 98504-3154  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps  
and data, and am returning it for correction or completion as follows: .....

.....

.....  
In order to retain its priority date, this application must be returned to the Department of  
Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....